

## Attachments

### **Supporting Information for the Agenda Item**

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2. Agenda 2 and 3: The 2025 Annual Report (56-1 One Report) (QR Code) <a href="#"><u>Click to View Document</u></a>	
3. Agenda 3: The 2025 Financial Summary (QR Code) <a href="#"><u>Click to View Document</u></a>	
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